## **FEC** FORM 1

2016 - 06 - 17 - 03 - 00077595

Office

Use

Only

## STATEMENT OF **ORGANIZATION**

REGEIVED FEG-MAIL GENTER

**FEC FORM 1** 

(Revised 06/2012)

| <u> </u>   |                            |   | Office Use Only               |  |  |  |
|--|----------------------------|---|-------------------------------|--|--|--|
| NAME OF     COMMITTEE (in full)  | (Check if name is changed) | Example:If typing, type over the lines. | 12FE4M5 2016 JUN // API /: US |  |  |  |
| JOEN VILLONGE FOR CONGRESSI  |                            |   |                               |  |  |  |
|  |                            |   |                               |  |  |  |
| ADDRESS (number and street)  | 1910, BIDIX, 948           |   |                               |  |  |  |
| (Check if address is changed)  |                            |   |                               |  |  |  |
|  | CIO EVINAUS<br>CITYA       |   | N                             |  |  |  |
| COMMITTEE'S E-MAIL ADDRE   | SS S                       | • • •                                   |                               |  |  |  |
| (Check if address is changed)    JOENITOLLOFOR CONGRESS @ REASON & COM   |                            |   |                               |  |  |  |
|  | Optional Second E-Mail Ad  | ddress                                  |                               |  |  |  |
| COMMITTEE'S WEB PAGE AD  | DRESS (URL)                |   |                               |  |  |  |
| (Check if address is changed)  (Check if address is changed)   |                            |   |                               |  |  |  |
| is changed)  |                            |   |                               |  |  |  |
|  |                            |   |                               |  |  |  |
| 2. DATE 06 03 2016 02 gival sext 3/18/16   |                            |   |                               |  |  |  |
| 3. FEC IDENTIFICATION NUMBER ► CO.0.6.1.31.74  |                            |   |                               |  |  |  |
| 4. IS THIS STATEMENT   | NEW (N) OR                 | AMENDED (A)                             |                               |  |  |  |
| I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.   |                            |   |                               |  |  |  |
| Type or Print Name of Treasurer Matthew Weidman  |                            |   |                               |  |  |  |
| Signature of Treasurer   | Most of in                 |   | Date 68 63 anie               |  |  |  |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109  ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS. |                            |   |                               |  |  |  |

For further information contact:

Federal Election Commission

Toll Free 800-424-9530

Local 202-694-1100

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|-----|------------------------------|---|--|--|--|--|--|
|     |                              | OMMITTEE  |  |  |  |  |  |
| (   |                              | andidate Committee:   |  |  |  |  |  |
| (8  | a)                           | This committee is a principal campaign committee. (Complete the candidate information below   | .)                                       |  |  |  |  |
| (1  | b) 🔲                         | This committee is an authorized committee, and is NOT a principal campaign committee. (Corinformation below.)   | mplete the candidate                     |  |  |  |  |
| -   | Name of<br>Candidate         | FRANCIS JOSEPH VITONO   |  |  |  |  |  |
| _   | Candidate<br>Party∴Affiliati | On REP Office Sought: House Senate President  | State NY                                 |  |  |  |  |
| (   | c)                           | This committee supports/opposes only one candidate, and is NOT an authorized committee.   |  |  |  |  |  |
|     | Name of<br>Candidate         |   |  |  |  |  |  |
| ı   | Party Con                    |   |  |  |  |  |  |
| (   | (d)                          | (National, State  This committee is a or subordinate) committee of the  | (Democratic,<br>Republican, etc.) Party. |  |  |  |  |
| F   | Political A                  | ction Committee (PAC):  |  |  |  |  |  |
| (   | (e)                          | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its co   | onnected organization is a:              |  |  |  |  |
|     |                              | Corporation Corporation w/o Capital Stock   | Labor Organization                       |  |  |  |  |
|     |                              | Membership Organization Trade Association   | Cooperative                              |  |  |  |  |
|     |                              | In addition, this committee is a Lobbyist/Registrant PAC.   |  |  |  |  |  |
| (   | (f)                          | This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)   |  |  |  |  |  |
|     |                              | In addition, this committee is a Lobbyist/Registrant PAC.   |  |  |  |  |  |
|     |                              | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)  |  |  |  |  |  |
| J   | Joint Fund                   | draising Representative:  |  |  |  |  |  |
| (   | g).                          | This committee collects contributions, pays fundraising expenses and disburses net proceeds for committees/organizations, at least one of which is an authorized committee of a federal candidate |  |  |  |  |  |
| (1) | h) 🔲                         | This committee collects contributions, pays fundraising expenses and disburses net proceeds for committees/organizations, none of which is an authorized committee of a federal candidate.        | two or more political                    |  |  |  |  |
|     | Con                          | mittees Participating in Joint Fundraiser   |  |  |  |  |  |
|     | 1.                           |   | <del></del>                              |  |  |  |  |
|     | 2.                           |   | <del></del>                              |  |  |  |  |
|     |                              |   | * * * * * * * * * * * * * * * * * * *    |  |  |  |  |
|     | 3.                           |   | <u> </u>                                 |  |  |  |  |
|     | 4.                           |   |  |  |  |  |  |

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|---|--|---|--|--|
| Write or Type Committee Na  | me   |   |  |  |
| 6. Name of Any Connected  | d Organization, Affillated Committee, Joint Fundraising Representative, or Leader                    | rship PAC Sponsor                               |  |  |
|   |  |   |  |  |
|   |  |   |  |  |
| Mailing Address   |  |   |  |  |
| <b>3</b>  |  |   |  |  |
|   |  |   |  |  |
|   | CITY STATE   | ZIP CODE  |  |  |
| Relationship: Connec  | eted Organization Affiliated Committee Joint Fundraising Representative L                            | eadership PAC Sponsor                           |  |  |
|   |  |   |  |  |
| <ol> <li>Custodian of Records: le<br/>books and records.</li> </ol> | dentify by name, address (phone number optional) and position of the person in p                     | ossession of committee                          |  |  |
| Full Name   |  |   |  |  |
| Mailing Address   |  | <u>i   1   1   1   1   1   1   1   1   1   </u> |  |  |
|   |  | <u> </u>  |  |  |
|   |  |   |  |  |
| Title or Position   | CITY STATE   | ZIP CODE  |  |  |
|   | Telephone number   | <b>.   -  </b>                                  |  |  |
|   | Telephone number   |   |  |  |
| 8. <b>Treasurer:</b> List the name any designated agent (e.g.       | and address (phone number optional) of the treasurer of the committee; and the assistant treasurer). | name and address of                             |  |  |
| Full Name of Treasurer  | TTHEW WEIDMAN  | <del></del>                                     |  |  |
| Mailing Address [155] HITLSON ROAD                                  |  |   |  |  |
|   | WESTERLO   |   |  |  |
|   | WESTERLO 1111 NY 12  | 1,9,3-  |  |  |
| Title or Position   | CITY STATE   | ZIP CODE  |  |  |
| TIRIEIAISNRER   | Telephone number 5.18-   | 811-3871  |  |  |

CITY

STATE

ZIP CODE

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FEDERAL EVECTION COMMISSION WASHINGTON, DC 2041 999 East Street + NW

| Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMIN The FEC added this page to the end of this filing to indicate |                                      |
|---|--------------------------------------|
| Hand Delivered  | Date of Receipt                      |
| USPS First Class Mail  Postmarked  9-7-7-2016   | Date of Receipt<br><i>06-17-7016</i> |
| USPS Registered/Certified   | Postmarked (R/C)                     |
| USPS Priority Mail  | Postmarked                           |
| USPS Priority Mail Express  | Postmarked                           |
| Postmark Illegible  |                                      |
| No Postmark   |                                      |
| Overnight Delivery Service (Specify):   | Shipping Date                        |
| Next Busine   | ess Day Delivery                     |
| Received from House Records & Registration Office   | Date of Receipt                      |
| Received from Senate Public Records Office  | Date of Receipt                      |
| Received from Electronic Filing Office  | Date of Receipt                      |
| Other (Specify):  | Receipt or Postmarked                |
| Bev S   | 16-17-2016                           |
| (3/2015)  | DATE PREPARED                        |